

National Phase of PCT/FR00/01593  
Re: U.S. Patent Application for A Method for the Collective  
Production of Microlenses at the End of a Set of Optical...  
Inventors(s): Monique Thual et al. Attorney Docket 136.166  
Assignee: \_\_\_\_\_  
Priority: French Appln. 99 07289; 6/9/99

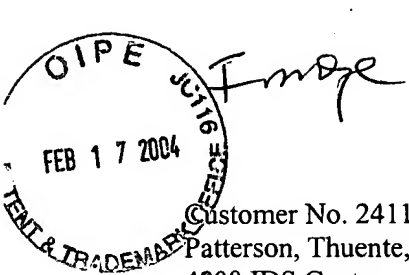
EL844879219US

The following has been received in the U.S. Patent Office on the **DATE STAMPED**  
hereon and assigned **SERIAL NO.**

Transmittal letter dated 12/6/01 **10/009199**, enclosing:

<u>13</u>	pages of Specification
<u>4</u>	Claims
<u>x</u>	Abstract of the Disclosure
<u>x</u>	copy of <u>2</u> sheet(s) of formal/informat patent drawings
<u>x</u>	Combined Declaration, Petition & Power of Attorney (unexecuted)
—	Verified Statement Claiming Small Entity Status
—	Assignment document and check in the amount of \$ _____
<u>x</u>	Check in the amount of \$ <u>890.00</u>
—	Priority Document
<u>x</u>	Other <u>Prel. Amend.; substitute specification, claims, abstract</u> <u>(15 pages); IDS, Int'l Search Report, references</u>

JC14 Rec'd PCT/PTO 06 DEC 2001



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✓

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Attorney Docket No. 3340.11US01

# AMENDMENT TRANSMITTAL

In re the application of:

Monique Thual

Confirmation No.: 8176

Application No.: 10/009,199

Examiner: Tina M. Lin

Filed: April 5, 2002

Group Art Unit: 2874

For: METHOD FOR COLLECTIVE PRODUCTION OF MICROLENSES AT THE TIP  
OF AN OPTICAL FIBRE ASSEMBLY SUCH AS A FIBRE TAPE

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

☒ Applicant hereby requests a 1 Month Extension of Time. Enclosed herewith to cover the extension fee is a check in the amount of \$110.00.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- [*]**	=	x 9	\$		x 18	\$
Indep.	*	- [*]***	=	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$

☐ First Presentation of Multiple Dependent Claim [MDC]

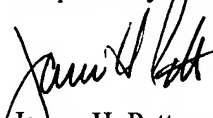
- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.



Application No. \*

A check in the amount of \$ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

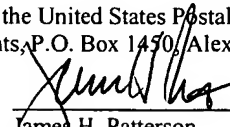
  
James H. Patterson  
Registration No. 30,673

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

02/11/04  
Date of Deposit

  
James H. Patterson